

NOTICE OF MEETING

COMMUNITY SAFETY PARTNERSHIP

Wednesday, 9th October, 2019, 2.00 pm – Civic Centre, High Road, Wood Green, N22

Members: Please see membership list set out below.

1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. APOLOGIES

To receive any apologies for absence.

3. URGENT BUSINESS

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item 14 below).

4. DECLARATIONS OF INTEREST

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

5. MINUTES (PAGES 1 - 8)

To confirm the minutes of the meeting held on 5th June 2019 as a correct record.

6. MEMBERSHIP AND TERMS OF REFERENCE (PAGES 9 - 16)

7. NORTH AREA VIOLENCE REDUCTION GROUP UPDATE (PAGES 17 - 20)

Briefing note about the joint police North Area (Haringey and Enfield) Violence Reduction Group (NAVRG) and provides an update on the project and performance trends.

8. PREVENT UPDATE (PAGES 21 - 24)

Briefing note about the Prevent programme, its key priorities and local delivery.

9. NEW MULTI-AGENCY SAFEGUARDING ARRANGEMENTS (PAGES 25 - 56)

This report outlines the way in which Haringey Council, Haringey Clinical Commissioning Group (CCG) and the Metropolitan Police will work together with other partners to deliver the new multi-agency safeguarding arrangements in order to safeguard and promote the welfare of children and young people in Haringey and in accordance with the Working Together to Safeguard Children Guidance July 2018.

10. COMMUNICATIONS PLAN UPDATE - PERFORMANCE REWARD GRANT FUNDING & YOUTH VIOLENCE

Verbal update.

11. CHILDREN AND YOUNG PEOPLE'S SERVICE - DEVELOPING A REPOSITORY FOR YOUNG PEOPLE (PAGES 57 - 60)

Verbal update by Beverley Hendricks (Assistant Director for Safeguarding and Social Care).

12. SUICIDE AND YOUNG PEOPLE (PAGES 61 - 62)

Briefing on suicide and young people.

13. COMMUNITY CONVERSATIONS UPDATE (PAGES 63 - 64)

This report provides an update on the community conversation initiative. The purpose of the community conversations is to provide a platform to listen to the community's concerns to improve community confidence.

14. NEW ITEMS OF URGENT BUSINESS

To consider any new items of Urgent Business admitted under Item 3 above.

15. ANY OTHER BUSINESS

To raise any items of AOB.

16. DATES OF FUTURE MEETINGS

To note the dates of future meetings set out below:

11th December 2019

26th February 2020

17. EXCLUSION OF THE PRESS AND PUBLIC

Item 18 is likely to be subject to a motion to exclude the press and public from the meeting as it contains exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985); para 7.

**18. EXEMPT - NORTH AREA VIOLENCE REDUCTION GROUP UPDATE
(PAGES 65 - 80)**

As per item 7.

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Tuesday, 01 October 2019